

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

<b>1. Full Name and Address of Political Committee</b>  Post Pac 3042 Old Forge Drive, Suite C Baton Rouge, LA 70808	<b>OFFICE USE ONLY</b>  <div style="font-size: 2em; font-family: cursive;">Pac Monthly 6/8</div> <div style="text-align: right; font-size: 0.8em;">         2016 JUN - 8 PM 2:36          RECEIVED       </div>									
<b>2. Date of Primary</b> _____  This report covers from <u>5-1-16</u> through <u>5-31-16</u>										
<b>3. Type of Report:</b>  <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 180th day prior to primary  <input type="checkbox"/> 90th day prior to primary  <input type="checkbox"/> 30th day prior to primary  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general         </div> <div> <input type="checkbox"/> 40th day after general  <input type="checkbox"/> Annual  <input checked="" type="checkbox"/> Monthly  <input type="checkbox"/> Amendment to prior report         </div> </div>										
<b>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 25%;">a. Name</th> <th style="text-align: left; width: 25%;">b. Position</th> <th style="text-align: left; width: 50%;">c. Address</th> </tr> </thead> <tbody> <tr> <td>Jeff Hargrave</td> <td>Chairperson</td> <td>200 Saul Drive, Scott, LA 70583</td> </tr> <tr> <td>Jeff Porter</td> <td>Treasurer</td> <td>3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808</td> </tr> </tbody> </table>		a. Name	b. Position	c. Address	Jeff Hargrave	Chairperson	200 Saul Drive, Scott, LA 70583	Jeff Porter	Treasurer	3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808
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Jeff Hargrave	Chairperson	200 Saul Drive, Scott, LA 70583								
Jeff Porter	Treasurer	3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808								
<b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 45%;">a. Name &amp; Address of Candidate/Description of Proposition</th> <th style="text-align: left; width: 15%;">b. Office Sought</th> <th style="text-align: left; width: 20%;">c. Political Party</th> <th style="text-align: left; width: 20%;">d. Support/Oppose</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="height: 40px;"> </td> </tr> </tbody> </table>		a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose					
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<b>6. Is the Committee supporting the entire ticket of a political party?</b> _____ Yes <input checked="" type="checkbox"/> No _____ If "yes", which party? _____										
<b>7. a. Name of Person Preparing Report</b>  Jeff Porter  <b>b. Daytime Telephone</b> (225) 927-5722  WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>8th</u> day of <u>June</u> , <u>2016</u>  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;">            Signature of Committee/Chairperson         </div> <div style="width: 45%; text-align: right;">           (337) 232-3133            Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;">            Signature of Committee Treasurer, if any         </div> <div style="width: 45%; text-align: right;">           (225) 927-5722            Daytime Telephone         </div> </div>										

**SUMMARY PAGE****RECEIPTS**

This Period

1. Contributions Received (Schedule A-1)	125.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	125.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	125.00

**DISBURSEMENTS**

This Period

9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	0
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	0
13. Other Disbursements (Schedule E-4)	0
14. Loan Repayments Made (Schedule B)	0
15. Funds Loaned (Schedule D)	0
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	0

**FINANCIAL SUMMARY**

Amount

17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	4,654.47
18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	125.00
19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures) (Line 16 above minus line 10 above)	.00
20. Funds on hand at close of reporting period	4,654.47

# **SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)**

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Year
	a. Date(s)	b. Amount(s)	
Gregg's Pest Control P.O. Box 80772 Lafayette, LA 70508  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	5/5/16	25.00	25.00
Advance Tech LLC 708 MacArthur Avenue Harvey, LA 70058  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	5/9/16	25.00	25.00
Wade's Pest Control P.O. Drawer C Mathews, LA 70375  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	5/9/16	25.00	25.00
Wilde Pest Control 2038 General Lee Avenue Baton Rouge, LA 70810  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	5/16/16	25.00	25.00
Natural Solutions Pest Control 406 Tuscany Valley Lafayette, LA 70506  POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	5/31/16	25.00	25.00
   POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
   POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
4. SUBTOTAL (this page) /		125.00	N/A
5. TOTAL (complete only on last page of this schedule)		125.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule)	